

6TH ANNUAL W.R. TIMKEN JR. JUNIOR VARSITY SWIMMING CHAMPIONSHIPS AT C.T. BRANIN NATATORIUM

Meet Director: Sam Seiple
1715 Harrison Ave NW, Canton, OH 44708
330-438-2739
Seiple@hotmail.com

Meet Information: www.ccswimteam.com, www.swimmeet.com and
www.lakeerieswimming.com.

Location: C.T. Branin Natatorium – 1715 Harrison Ave NW
Canton, OH 44708
Home of the OHSAA State Swimming & Diving
Championships

When: February 6, 2010

Starting Times: Warm Ups Begin - 8:00 AM
Meet starts – 10:00 AM

Entry Rules: This Junior Varsity Meet will be for those swimmers that **are not** in the Sectional High School Swim Meet. **THERE IS NO DIVING AT THIS MEET.**

Entry Format: OHSAA Meet format, there is no limit to the number of swimmers a team may enter in an individual event. There is no limit to the number of relays a team may enter. Normal High School Rules apply – each swimmer may compete in a total of four events, of which two can be individual events.

Entry Fees: \$5.00 per swimmer, including relay only swimmers. Please make checks payable to Canton City Schools. **Checks must be sent with meet entry or you will not be accepted into the meet.**

Entry Deadline: Entries must be received by January 29th, 2010

Submit Entries: Email HyTek Team Manager to Pam Volpe at pjvolpe@sbcglobal.net BY **JANUARY 29, 2010** or mail to Sam Seiple – 1715 Harrison Ave N.W., Canton, Ohio 44708.

Awards: Top “8” will receive awards.

Admission Fee: \$6.00 Adult, \$3.00 Student.

Heat Sheets: \$2.00

Concessions: Concessions will be open throughout the meet.

C.T. BRANIN NATATORIUM 6th ANNUAL W.R. TIMKEN JR., JUNIOR VARISTY CHAMPIONSHIP

SCHOOL _____
ABBREVIATION _____

COACH _____

ADDRESS _____

PHONE (WORK) _____ (POOL) _____

(HOME) _____ E-MAIL _____

BEST TIME TO REACH ___AM___PM AT _____
Number

GIRLS:
NUMBER OF INDIVIDUALS _____ AT \$5.00 _____

\$ _____ TOTAL*

BOYS:
NUMBER OF INDIVIDUALS _____ AT \$5.00 _____

\$ _____ TOTAL*

FINAL TOTAL \$ _____

MAKE CHECKS PAYABLE TO: CANTON CITY SCHOOLS
1715 Harrison Ave NW
Canton OH 44708

INFORMATION: 330-438-2739

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THE MEET**

